

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3283

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3283 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Church of Jesus Christ of Latter-day Saints
ADDR: CPB - Attn. Natural Resource Services
50 East North Temple
Salt Lake City UT 84150-6321
INTEREST: 8.82%

NAME: John A. & Brenda J. Klun
ADDR: 4150 South 1750 East
Vernal UT 84078
INTEREST: 91.18%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: PRIORITY: / /1898|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-8 ]|MAP: [163a ]|PUB DATE: 10/25/2005
Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.9285 cfs
SOURCE: North Spike Hollow
COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) N 750 ft E 370 ft from S4 cor, Sec 07, T 5S, R 22E, SLBM
Diverting Works: Source:
Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222174.
45-3283(ADEC)

Table with 20 columns: IRRIGATION (28.3 acres), PERIOD OF USE (04/01 TO 10/31), and a grid for Section Totals across four quarters (NW, NE, SW, SE) for Sec 07 T 5S R 22E SLBM. Includes a GROUP ACREAGE TOTAL of 28.3000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

\*=====

SUPPLEMENTAL GROUP NO. 222175.  
45-3283 (ADEC)

.....  
STOCKWATER: 35.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

=====

OTHER COMMENTS\*\*\*\*\*

=====

FLOW: Claims 3224,3283 and 3284 limited to a flow of 8.00 c.f.s.  
\*\*\*\*\*  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
\*\*\*\*\*